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CONFIRMATION NO. 5216

Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER 10/716,332 | FILING DATE 11/18/2003 RULE | CLASS 219 | GROUP ART UNIT 3742 | ATTORNEY DOCKET NO. |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|

APPLICANTS

Jong Peter Park, Los Angeles, CA;

** CONTINUING DATA *****

This appln claims benefit of 60/427,030 11/18/2002

RA yes

** FOREIGN APPLICATIONS *****

RA None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 02/27/2004

| | | | | |
|--|-----------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 2 | TOTAL CLAIMS 9 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Examiner's Signature <i>RA</i> | Initials | | |
| Verified and Acknowledged | | | | |

ADDRESS

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TITLE

Multi-purpose microwave cooking vessel

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| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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